5/12/2022 4:49 PM FROM: Office D	Depot #336 P. 1 / 15
STATE OF SOUTH CAROLINA	)
	) BEFORE THE
Caption of Case)	) PUBLIC SERVICE COMMISSION
Example: Application for a Class C Charter Certificate from	) OF SOUTH CAROLINA
John Doe dba Doe's Limo	TRANSPORTATION COVER SHEET
Dream Trans LLC	) HONGI ON A HON COVER SHEET
Ditali I alis DDC	DOCKET
	NUMBER:
	OF SOUTH CAROLINA  TRANSPORTATION COVER SHEET  DOCKET  NUMBER:
	) If this is your first time filing an application with the PSC, you will not
	have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned
	) and should be entered above.
Please type or print) Submitted by: Regina Anderson	Telephone: 843-409-1187
domitted by.	
Address: 133 Dogwood Acres Drive	Fax:
Hartsville, SC 29550	Other:
	Email: adreamride22@gmail.com
	N (Check all that apply)
Application - Class A/A Restricted	Request for Name Change on Certificate
Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter	Request to Amend Tariff (rate increase, etc.)
_ Application - Class C Charter Bus RECRIT	Request to Amend Passenger Limit
Application - Class C Non-Emergency	Request
Application - Class C Charter Bus  Application - Class C Non-Emergency  Application - Class C Stretcher Van  Application - Class E Household Goods  Application - Class E Household Goods	Exhibit /
Application - Class E Household Goods MAIL ON	Late-Filed Exhibit
Application - Class E Hazardous Waste	Letter
Application	Proposed Order
Request for Extension to Comply with Order	Publisher's Affidavit
Request for Order Granting Authority to Obtain a Certificate	Reservation Letter
of Public Convenience and Necessity to be Rescinded	
- Table Collination and North to Collinate	Response
Request for Cancellation of Certificate	
_	Response

FROM: Office Depot #336

5/12/2022

f you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

# ACCEPTED FOR PROCESSING - 2022 May 13 9:23 AM - SCPSC - 2022-173-T - Page 2 of 15

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

### APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR **OPERATION OF MOTOR VEHICLE CARRIER**

	Date: 02/22/2022
C	CLASS C - TAXI
A of	pplication is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.
1.	Dream Trans LLC
	Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name
	133 Dogwood Acres Drive, Hartsville SC 29550
	Street Address of Applicant
	Mailing Address of Applicant (if different from street address)
	843-409-1187 Phone Fax
	Adreamride22@gmail.com Email Address
2.	If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)
3.	Select Entity Type: (Check one)
	Partnership - List names and addresses of all person having an interest in the business.
	☐ Corporation - List names and addresses of two principal officers.

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Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### **Financial Statement**

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities:</u>
Value of Real Estate		Mortgage/Loan on Real Estate
Value of Motor Vehicles	21,000,00	Loans Owed on Motor Vehicles
Cash on Hand		Business/Other Loans Owed
Cash in Bank		Other Liabilities or Debts
Value of Other Assets and Equipment		Total Liabilities
<b>Total Assets</b>	21,000,00	

### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

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### PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

1. 4-6 passenger & 125.00 per hours

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Mariboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

### **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

- - 1 8-15 Passengers, including driver

MAKE			VII		ЕМРТ	Y WEIGHT
Lin	COIN	2007	TowneAR	111	Em 85WS7y	63 2548
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1						

### INSURANCE QUOTE

### This form MUST BE COMPLETED.

NLY A QUOTE.	
THE TOHOWING IN	surance quote is for:
	Drenn Tens LLC  Name of Applicant
	Dogwood Acres Dr. HARTSVILE DE 29550 Address of Applicant
Amount of Pren	nium: Limits Quoted: (See Below)
Liability Insuranc	$cc = \frac{1,590,00}{1,590,00}$ Limits $\frac{25,000/50,000/25,000}{1,5000}$
The above quote	ed premium is for a term of months.
Minimum Limit	ts - Intrastate Only:
	Passengers* \$ 25,000/50,000/25,000 * Passengers = Number of seatbelts in the vehicle, including the driver's seatbelt  \$ 25,000/100,000/25,000
= 1	Biberk Name of Lawrence
	Name of Insurance Company
1314 D	Home Office Address of Company
	Home Office Address of Company

1, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

**Dream Trans LLC** 

Name	of	App.	licant
------	----	------	--------

- 1. Are there currently any outstanding judgments against the Applicant?
  - O Yes

♦ No

If Yes, list judgements here:

- 2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?
  - Yes

- O No
- 3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?
  - Yes

O No

🛚 Yes

## **Exhibit on Driver Qualifications**

1.	. Applicant understands that all drivers must be a minimum of 18 years of age.						
	Ø	Yes	0	No			
2.	and su	cant understands that a uch record from the Di intained in the Applic	MV	of the state in whic	river's three (3) year driving that the driver is or has been d	g record issued by the SC DI omiciled for such period mu	۷V ist
	Ø	-Yes	0	No			
3.	Appli must l	cant understands that a	a cri ppli	ninal history backg cant's business offi	round check from the state	where the driver currently li	ves
	X	Yes	0	No			
4.	their p	cant understands that a possession when opera of residence of the driv	ting	ivers operating a va a charter vehicle, a	chicle under a Class C Taxi valid driver's license issued	Certificate must have in I by the SC DMV or the curr	rent
	8	Yes	0	No			
	vehicl	es to drivers who are r	egis	tered, or required to	ate holders are prohibited from the best of the best of the contract of the best of the be	om employing or leasing ders with the South Carolina	ı

No

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### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please ch	eck the	applica	ble	box:
-----------	---------	---------	-----	------

- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA	)
COUNTY OF LEC	)
This 20 day of 1400000, 20	22
Rice O Cokins	,
Notary Public EXPIRES 10-26-2031	
Commission Expires	

**Print Application** 

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# The State of South Carolina



# Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Dream Trans LLC, a limited liability company duly organized under the laws of the State of South Carolina on November 18th, 2021, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 30th day of December. 2021.

Mark Hammond, Secretary of State

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Filing ID: 211118-1353540

Filing Date: 11/18/2021

Dec 30 2021 REFERENCE ID: 937715

### STATE OF SOUTH CAROLINA **SECRETARY OF STATE**

### **ARTICLES OF ORGANIZATION Limited Liability Company - Domestic**

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

Dream Trans LLC	
"Note: The name of the limited liability company must contain company" or the abbreviation "L.L.C.", "LLC", "L.C.", "LC", or	one of the following endings: "limited liability company" or "limited "Ltd. Co."
The address of the initial designated office of the lim 133 Dogwood Acres Drive	ited liability company in South Carolina is
(Street Address)	100000000000000000000000000000000000000
Hartsville, South Carolina 29550	
(City, State, Zip Code)	
The initial agent for service of process is	
Registered Agents Inc.	
(Name)	
100	
(Signature of Agent)	
And the street address in South Carolina for this initi	ial agent for service of process is:
6650 Rivers Ave. STE 100	a agentination of process of
(Street Address)	
Charleston	South Carolina 29406
(City)	South Carolina (Zip Code)
that the manner and address of each constitute.	
List the name and address of each organizer. Only	one organizer is required, but you may have more than one.
Regina Anderson	
(Name)	
133 Dogwood Acres Drive	
(Street Address)	
Hartsville, South Carolina 29550	
104 Otto 71- O-1-1	

5/12/2022 4:49 PM

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CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

> Dec 30 2021 REFERENCE ID: 937715

Mark Hamman L.

Date:

Dream Trans LLC			

Name of Limited Liability Company

- 9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.
- 10. Each organizer listed under number 4 must sign.

Regina Anderson	Blanne Str	
Signature of Organize	/ / /	
Date: 11/18/2021		
Signature of Organize	er	

CITY, STATE

### **BUSINESS AUTO COVERAGE DECLARATIONS**

0012317-01-CA

ITEM ONE NAMED INSURED & ADDRESS **DREAM TRANS LLC** 133 DOGWOOD ACRES DR HARTSVILLE SC 29550 **UNITED STATES** 

FORM OF NAMED INSURED'S BUSINESS: LIMITED LIABILITY COMPANY

NAMED INSURED'S BUSINESS: SHUTTLE SERVICE

POLICY PERIOD: Policy covers FROM

03/16/2022

TO 03/16/2023 12:01 A.M. Standard Time at the Named

Insured's Address stated above.

### ITEM TWO - SCHEDULE OF COVERAGES AND COVERED AUTOS

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those "autos" shown as covered "autos". Autos" are shown as covered "autos" for a particular coverage by the entry of one or more of the symbols from the COVERED AUTO Section of the Business Auto Coverage form next to the name of the coverage.

COVERAGES	THE	PREMIJM					
LIABILITY	7	S Bodity Injury Each P Damage Each Occur	erson: 25,000 / E	Bodily Injury Each Occurrence: 50,000 Property	\$ 1,083.0	0	
PERSONAL INJURY PROTECTION (P.I.P.) (or equivalent No-fault coverage)					s		
ADDED P.I.P. (or equivalent added No-fault cov.)		SEPARATELY ST	ATED IN EAC	CH ADDED P.I.P. ENDORSEMENT	\$	W 0330	
PROPERTY PROTECTION INSURANCE (P.P.I.) (Michigan only)	PROPERTY PROTECTION INSURANCE SEPARATELY STATED IN THE P.P.I. ENDORSEMENT MINUS						
AUTO MEDICAL PAYMENTS	7	7 \$ 5,000			\$ INCLUDED		
UNINSURED MOTORISTS	7	\$ 25,000 per pe	TE DOS CO. CARRANTES DOS CARRANTES DE SERVICIO DE CONTROL DE CONTR			\$ INCLUDED	
INDERINSURED MOTORISTS 7 \$ 25,000 per person/50,000 per BI occurrence/25,000 per PD occurrence when not included in Uninsured Motorists coverage)					\$ INCLUDED		
PHYSICAL DAMAGE INSURANCE							
COMPREHENSIVE COVERAGE	7	\$ See Schedule of Covered Autos		SINCLUDED			
SPECIFIED CAUSES OF LOSS		\$			\$		
COLLISION COVERAGE	7	\$ See Schedule of Covered Autos			\$ INCLUDED		
TOWING AND LABOR		\$	Deductible FOR EACH COVERED AUTO				
FORMS AND ENDORSEMENTS CONTAIN	ITS INCEPTION		PREMIUM FOR ENDORSEMENTS	\$	1,587.00		
				ESTIMATED TOTAL PREMIUM	\$	1,587.00	
ENTER SYMBOL 10 DESCRIPTION HERE	:		•	I		\$ 0.00	
POLICY SUBJECT TO A FULLY EARNED	POLICYWRITING MIN	IMUM PREMIUM OF	\$ <u>0.00</u>	IF CANCELLED BY THE	INSURED		
ITEM THREE - SCHEDULE OF COVERED	AUTOS AS	ATTACHED					
Countersigned At		<del></del>	Ву	ALCOHODISTO CLOSES			
				AUTHORIZED SIGNATUR	37		

n Witness whereof, we	have caused this policy	to be executed and attested.
-----------------------	-------------------------	------------------------------

**Bruce J Byrnes** Secretary

Peter Shelley President

M-5605 (02/2011)



### SOUTH CAROLINA LIABILITY INSURANCE **IDENTIFICATION CARD**

An insurance policy has been issued that meets requirements of South Carolina Financial Responsibility Law of 1977.

**COMPANY NUMBER** 

COMPANY

10391

BERKSHIRE HATHAWAY DIRECT INSURANCE COMPANY

**POLICY NUMBER** 

**EFFECTIVE DATE** 

**EXPIRATION DATE** 

0012317-01-CA

03/16/2022

03/16/2023

YEAR

MAKE/MODEL

VEHICLE IDENTIFICATION NUMBER

1L1FM88W87Y632548

2007

LINCOLN TOWN CAR

AGENCY/COMPANY ISSUING CARD

BIBERK

**1314 DOUGLAS STREET SUITE 1400** 

**OMAHA NE 68102-1944** 

**UNITED STATES** 

INSURED

**DREAM TRANS LLC** 133 Dogwood Acres Dr Hartsville SC 29550

**United States** 

SEE IMPORTANT NOTICE ON REVERSE SIDE

M-4566a (11/1999)

CUT ALONG THIS LINE

THIS CARD MUST BE CARRIED IN THE INSURED VEHICLE FOR PRODUCTION UPON DEMAND

Report All Accidents To:

1-844-472-0966

24 Hour

Toll Free

Claims may also be reported at: claims@biberk.com

CUT ALONG THIS LINE

M-5171 (07/2010)

### **SCHEDULE OF COVERED AUTOS**

POLICY NUMBER: 0012317-01-CA

**EFFECTIVE DATE: 03/23/2022** 

NAMED INSURED: Dream Trans LLC

NOTES:	
100 C	!

### **VEHICLE INFORMATION:**

	Year	Make and Model	ViN	Use (C/S/R) Radius Garaging Territory		Garaging City. Stat	GVW or Seatin			
Vehicle #	Liability Premium	Medical Payments Premium Personal Injury Protection Premium		Additional Insured Premium			In-Tow Pramium Cargo F		irgo Premium	
	Stated Limit or ACV	Specified Causes (S) or Comprehensive (C)	Specified Causes or Comprehensive Premium			Specified Causes or Comprehensive Deductible		Collision Premium	Collision Deductible	
	2007	LINCOLN TOWN CAR	1L1FM88W87Y632548			Hartsville SC	_	1-5000 liss		
1	\$1,083.00	\$63.00	\$0.00	\$0.00		111	\$0.00	90.00		
	ACV	С	\$184.00		\$1000		\$196.00	TV.	\$1000	